

# Snohomish County 4-H Motorcycle Program

## 4-H Motorcycle/ATV/ORV Registration Certificate

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_

SR. \_\_\_\_\_ Int. \_\_\_\_\_ Jr. \_\_\_\_\_ Primary \_\_\_\_\_  
(Sr. 9<sup>th</sup> grade & up) (Int. 6, 7, 8<sup>th</sup> grades) (Jr. 3, 4, 5<sup>th</sup> grades) (Primary K, 1, 2<sup>nd</sup> grades) Primary members may not participate in riding activities and may not compete)

Club Name: \_\_\_\_\_

Club Number: \_\_\_\_\_

Project Motorcycle:  
Make/Model: \_\_\_\_\_

Project Quad:  
Make/Model: \_\_\_\_\_

Back-Up ORV:  
Make/Model: \_\_\_\_\_

2-Wheel \_\_\_\_\_ 4-Wheel \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_